



ORDER OF AHEPA
SUPREME LODGE HEADQUARTERS
 AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION

AHEPAN of the Year Application Form

This is the official form—no other form will be accepted by the National Committee.
Please type or print clearly

Member Name _____

Address _____

City, State/Prov., Zip/Postal Code _____

Chapter # _____ **District #** _____

Chapter Certification

Upon selection of a candidate from your Chapter, please complete the following and forward to your District Governor no later than one week prior to your District Convention.

This is to certify that (recipient's name) _____ was selected by

Chapter # _____ as candidate for District AHEPA of the Year.

Chapter President's Signature _____

Chapter Secretary's Signature _____

District Governor Only

Upon selection of a candidate from your District, please complete the following and bring with you to the Supreme Convention. If you are not attending the Supreme Convention, please forward it to Headquarters postmarked no later than June 30.

District Certification

This is to certify that (name) _____ was selected by District #

_____ as a candidate for the National AHEPAN of the Year as voted by the District

Convention held on _____ in

Please attach photo here. Print name of candidate on back of photo. Include chapter and district number

_____ District Governor's Signature

Rules and Prerequisites for AHEPAN of the Year

Eligibility:

1. Any member of the AHEPA in good standing with his chapter, and whole chapter is in good standing with National Headquarters is eligible.
2. Current Supreme Lodge Officers, including National Advisor to the Sons of Pericles and Past Supreme Presidents shall **not** be eligible.
3. A chapter may submit the same candidate for not more than two consecutive years. This candidate may be resubmitted after a two-year period.

Chapter Level:

4. Each Chapter President shall appoint a committee to keep the record of each Brother in accordance with the information requested on the Instruction Sheet printed on this form. This committee shall be appointed for the fiscal year July 1 to June 30 of the following year. The committee will submit the names of the top three candidates together with their qualifications to the general chapter assembly for the secret balloting to select the Chapter AHEPAN of the Year.
5. Each application shall be prepared on the Official Entry Form by the committee, in triplicate (one copy for the Chapter files, and two for the District Governor). Not more than two typewritten pages describing the accomplishments of the applicants and a photograph or snap shot that is not to be returned shall accompany the application. No other material will be considered.
6. The entry form must be forwarded to the District Governor, signed by the Chapter Secretary and President, one week prior to the District Convention.

District Level:

7. The District Governor shall appoint an AHEPAN of the Year Committee Chairman from the convention floor, preferably a Brother who is familiar with the procedures to judge and select the District winner in accordance with the official instruction sheet. Each committee member is to give points using their own discretion as outlines in the point system.

He shall prepare the application by removing the top sheet, which identifies the applicant and will be rejoined after selection, and read to his Committee each application for scoring. At this time, any incorrectly filled application will be disqualified. The Chairman will tally the scores that he received from each Committee Member, and he alone will know the winners name until the presentation of the award.

As his last obligation, the outgoing District Governor shall submit the original copy of the District AHEPAN of the Year entry with photo. A letter verifying the District selection shall accompany the application to the Supreme Convention. If the District Governor is not in attendance at the Supreme Convention, the application must be forwarded to Headquarters, postmarked no later than June 30.

National Level:

8. The National Chairman having previously served on the AHEPAN of the Year Committee, district or national level, appointed by the Supreme President, shall head the National Convention Committee. The convention body committee with the chairman will review the submitted forms and select a National AHEPAN of the Year.
9. The current Supreme President shall present the award to the winner at the proper time and place. If the winner is not present, the Supreme President is responsible for forwarding the award.

Point System:

10. The Committee in determining the AHEPAN of the Year will use the following point system.
 - 17 points—Service to Order of AHEPA
 - 05 points—Civic, cultural, educational and other organizations
 - 03 points—Church (not monetary)

Note: Disqualified applications will be returned to the chapter with explanation of errors.

Vocation: _____

Number of years as an AHEPAN _____

A. Chapter Level

- a. Member in good standing (yes, no) _____ Number of years _____
 - b. Current Chapter Meetings
 - i. Number of meetings held _____
 - ii. Number attended _____
 - c. Percentage of chapter, social and/or athletic events attended _____
 - d. Chapter office presently held _____
 - e. Committees attended and/or chaired _____
 - f. Past Chapter Offices held and years _____
- _____

B. District Level

- a. Participation at District Convention as a delegate (how many years) _____
 - b. Offices held and/or committees _____
- _____

C. National Level

- a. Participation at National Convention as a delegate (how many years) _____
 - b. Offices held and/or committees _____
- _____

D. Other Activities

- a. Civic, cultural, educational and other organizations _____
- _____

- i. Local Level _____
- _____

ii. National Level
