



# Order of Ahepa

## District Officers Election Results

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 2000, District # \_\_\_\_\_

located at \_\_\_\_\_ elected the following members in good standing

to the offices below :

*District Governor :*

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

*District Lt. Governor :*

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

*District Secretary :*

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

*District Treasurer :*

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail : \_\_\_\_\_

*District Warden :*

*Name :* \_\_\_\_\_ *National Serial No.* \_\_\_\_\_

*Address :* \_\_\_\_\_

*Home # :* \_\_\_\_\_ *Business # :* \_\_\_\_\_

*Fax # :* \_\_\_\_\_ *E-mail :* \_\_\_\_\_

*District Marshall :*

*Name :* \_\_\_\_\_ *National Serial No.* \_\_\_\_\_

*Address :* \_\_\_\_\_

*Home # :* \_\_\_\_\_ *Business # :* \_\_\_\_\_

*Fax # :* \_\_\_\_\_ *E-mail :* \_\_\_\_\_

*District Athletic Director :*

*Name :* \_\_\_\_\_ *National Serial No.* \_\_\_\_\_

*Address :* \_\_\_\_\_

*Home # :* \_\_\_\_\_ *Business # :* \_\_\_\_\_

*Fax # :* \_\_\_\_\_ *E-mail :* \_\_\_\_\_

*Sons District Advisor :*

*Name :* \_\_\_\_\_ *National Serial No.* \_\_\_\_\_

*Address :* \_\_\_\_\_

*Home # :* \_\_\_\_\_ *Business # :* \_\_\_\_\_

*Fax # :* \_\_\_\_\_ *E-mail :* \_\_\_\_\_

*District Secretary* \_\_\_\_\_ *Date* \_\_\_\_\_  
(Signature)

**PLEASE REMIT IMMEDIATELY FOLLOWING ELECTION**

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